

# Springdale Borough

April 21, 2026

\*\*\* **EXECUTIVE SESSION AT 5:00 p.m.** \*\*\*

## Regular Agenda Council Meeting at 6:00 p.m. in Council Chambers.

Attendees: Council Members, Mayor Anderson, Chief Dayoub & Solicitor Alexander

**PUBLIC COMMENT ON AGENDA ITEMS** – MUST BE A RESIDENT OR TAXPAYER IN SPRINGDALE BOROUGH to discuss **AGENDA ITEMS ONLY**, at this time. Please limit your remarks to three (3) minutes.

Thank you, in advance, for your cooperation.

### \*\*\*\*\* Agenda Topics \*\*\*\*\*

<b>Call to Order / Pledge of Allegiance</b>	Mr. Ziencik	
<b>Roll Call</b>	Ms. Wygonik	
<b>Approval of the Minutes</b>	Mr. Ziencik	<b>Motion</b> to approve the Minutes of the March 17, 2026 Regular Council Meeting and the Minutes of the February 2, 2026 Planning Commission Meeting. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____
<b><u>Appointed Officials Reports</u></b>		
AD HOC Committee	Ms. Stephens	
Solicitor's Report	Mr. Alexander	Solicitor's Report provided.
AVJSA Report	Chief Dayoub	Minutes of February 25, 2026 Regular Meeting provided in packet.
<b><u>Committee Reports</u></b>		
Finance	Ms. Stephens	<b>Motion</b> to approve the Treasurer's Report for April, 2026. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____  <b>Motion</b> to approve the Bill Payment List that includes the bills already paid because the Due Dates were before 4/21/2026. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____  <b>Motion</b> to approve the Bill Payment List & Additions from April, 2026. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____  <b>Motion</b> to accept the 2025 Delinquent Real Estate Tax List from Tax Collector, D. Sigmund, and forward to Keystone Collections Group for collection. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____
Engineers Reports	Mr. Briston	Engineer's Reports have been provided by Gannett Fleming and LSSE.

		<p><b>Motion</b> to approve to advertise Springdale Waterline Replacement Project from LSA Grant.  1<sup>st</sup> _____ 2<sup>nd</sup> _____ Discussion - Vote _____</p> <p><u>GEDTF Grant – Storm Sewer CCTV and Repair Project</u>  G. Salandro Excavating, LLC submitted a proposal in the estimated amount of \$31,544.00, contingent upon G. Salandro Excavating, LLC providing a Certificate of Insurance to Springdale Borough.</p> <p><b>Motion</b> to approve the recommendation of LSSE that the contract be awarded to G. Salandro Excavating, LLC in the estimated amount of \$31,544.00. The AVNCOG will be notified to begin procuring the contract documents upon award.  1<sup>st</sup> _____ 2<sup>nd</sup> _____ Discussion - Vote _____</p> <p><u>CDBG Year 49 – ADA Ramps – Change Order # 1-Final Corner of Center &amp; Garfield Streets</u>  AVNCOG has informed the Borough that the County has added an additional \$2,000 to this project. With additional funding from the County the attached Change Order # 1-Final reflects a contract price of \$29,500.00 and with available funding now at \$30,000.00, the Borough will not owe additional funds out of pocket</p> <p><b>Motion</b> to approve Change Order No. <u>1-FINAL</u> for the final ADA Sidewalk Ramp Project at the corner of Center &amp; Garfield Streets.  1<sup>st</sup> _____ 2<sup>nd</sup> _____ Discussion - Vote _____</p>
Street Department	Mr. Overly	<p><b>Motion</b> to hire Mr. Lawrence as part-time summer laborer in the Street Department, at a rate of \$____/hr.  1<sup>st</sup> _____ 2<sup>nd</sup> _____ Discussion - Vote _____</p>
Water Department	Mr. Copeland	<p>Report provided by Mr. Copeland.</p> <p><b>Motion</b> to approve to purchase a Ford F-600 truck from Tri-Star Ford in the amount of \$59,772.00 and outfitting for the truck from PA Municipal, Inc. in the amount of \$51,981.00, for the Water Plant.  1<sup>st</sup> _____ 2<sup>nd</sup> _____ Discussion - Vote _____</p>
Police Department	Chief Dayoub	Report provided by Chief Dayoub.
IT Department	Mr. Vargus	Report provided by Mr. Vargus.
Mayor’s Report	Mayor Anderson	
Public Safety	Mr. Copeland	<p><b>Motion</b> to authorize the purchase of a drone from Steel City Drones &amp; Flight Academy, including necessary accessories and software, through the Commonwealth of Pennsylvania COSTARS cooperative purchasing program for the Police Department use, utilizing grant funding and previously budgeted funds.  1<sup>st</sup> _____ 2<sup>nd</sup> _____ Discussion - Vote _____</p>
Springdale Free Public Library		
Lower Valley Ambulance Service	Mr. Anzaldi	Report Lower Valley Ambulance Service.

Emergency Management	Mr. Moretti Resolution # 04.01.2026	<u>Allegheny County 2026 Hazard Mitigation Plan</u> <u>Resolution # 04.01.2026</u> <b>Motion</b> to adopt Resolution # 04.01.2026 – the Allegheny County 2026 Hazard Mitigation Plan as the official Hazard Mitigation Plan of the Borough of Springdale. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____
Personnel Committee	Ms. Piontek	Borough Office Employee Handbook is under revision.
Code Enforcement	Mr. Hartz	Monthly Code Enforcement Report from BSI
Community Relations	Ms. Piontek	Tabled from the March 17, 2026 Regular Council Meeting.  Heinz Grant RFP updates. Requests for Letters of Interest for Steering Committee Members. (Send Letters of Interest to the Borough Office).
COG		Minutes of April 22, 2026 Meeting of the AVNCOG in packet.
Recreation	Ms. Stephens	
Facilities	Mr. Kern	<u>Youth Football &amp; Cheer Field Proposal</u> <b>Motion</b> to discuss and possibly approve the Youth Football & Cheer Field Proposal to use Veterans Football Field and concession amenities for weekly team practices, home games, occasional conditional, and youth skill clinics and events. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____  <u>Lower Valley Little League Lease</u> <b>Motion</b> to approve the Lease Agreement for Lower Valley Little League to utilize Veterans Memorial Field. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____
Agan Park	Mr. Kern	Minutes of the 3/26/2026 AGAN Park meeting in packet.
Old Business		<u>Cheswick Emergency Water Service Agreement</u> <b>Motion</b> to approve the Cheswick Emergency Water Service Agreement with Cheswick Borough, tabled from the February 17, 2026 and March 17, 2026 Regular Council Meetings. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____
New Business		<u>Professional Services Agreement</u> <b>Motion</b> to approve the Professional Services Agreement between Code Enforcement Agency (CEA) and Springdale Borough. Scope of Services: <ul style="list-style-type: none"> <li>• UCC Residential &amp; Commercial Building Permit Plan Reviews &amp; Inspections.</li> <li>• Property Maintenance Inspections for Residential &amp; Commercial Occupancies.</li> <li>• Commercial &amp; Residential Fire Inspections.</li> </ul> Zoning Interpretations in accordance with the Borough of Springdale’s adopted Zoning Ord. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____

		<p><u>Resolution to be excluded from the Allegheny County Community Development Block Grant &amp; Home Investment Partnerships Programs for three program years – 2027, 2028, &amp; 2029.</u></p> <p><b>Motion</b> to adopt Resolution # 04.02.2026 to be excluded from the Allegheny Council Community Development Block Grant and Home Investment Partnerships Programs for three program years – 2027, 2028, and 2029.  1<sup>st</sup> _____ 2<sup>nd</sup> _____ Discussion - Vote _____</p> <p><u>Allegheny County Election Division</u></p> <p><b>Motion</b> to approve the request from Allegheny County Elections Division regarding the use of Municipal Building Borough Gymnasium for the polling place for the May 19, 2026 Municipal Primary Election.  1<sup>st</sup> _____ 2<sup>nd</sup> _____ Discussion – Vote _____</p> <p><b><i>Reminder: The May 2026 Regular Council Meeting will be held on Tuesday, May 12, 2026, due to the Primary Election being held on Tuesday, May 19, 2026.</i></b></p>
<b>Public Comments</b>	From the Floor	Public comment for any matter(s) of general concern. Must be a resident or taxpayer in Springdale Borough.
<b>Executive Session</b>		
<b>Adjourn</b>		<p><b>Motion</b> to adjourn at _____ p.m.  1<sup>st</sup> _____ 2<sup>nd</sup> _____ Discussion - Vote _____</p>