

# Springdale Borough

**OCTOBER 21, 2025**

**\*\*\* EXECUTIVE SESSION AT 5:00 p.m. \*\*\***

## Regular Agenda Council Meeting at 6:00 p.m. in Borough Gym.

Attendees: Council Members, Mayor Anderson, Chief Dayoub, Borough Manager & Solicitor Alexander

***** Agenda Topics *****		
Call to Order / Pledge of Allegiance	Mr. Ziencik	
Roll Call	Mr. Carcella	
Approval of the Minutes	Mr. Ziencik	<b>Motion</b> to approve the Minutes of the September 16, 2025 Regular Council Meeting. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____
	<u>Public Comment on Agenda Items – Must be a resident or taxpayer in Springdale Borough.</u> Any citizen wishing to discuss <u>AGENDA ITEMS ONLY</u> , may do so at this time. Please limit your remarks to two (2) minutes. Thank you, in advance, for your cooperation.	
<b>Appointed Officials Reports</b>		
AD HOC Committee	Mr. Ziencik	
Solicitor’s Report	Mr. Alexander	Solicitor’s Report provided.
AVJSA Report	Chief Dayoub	Minutes of August 27, 2025 Regular Meeting provided in packet.
<b>Committee Reports</b>		
Finance	Ms. Stephens	<b>Motion</b> to approve the Treasurer’s Report for October, 2025. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____  <b>Motion</b> to approve the Bill Payment List that includes the bills already paid because the Due Dates were before 10/21/2025. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____  <b>Motion</b> to approve the Bill Payment List & Additions from October, 2025. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____  <b>Motion</b> to approve the payment of \$17,969.74 from the Foreign Fire Fund to the Springdale Volunteer Fire Relief. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion – Vote _____
Engineers Reports	Mr. Taylor & Mr. Briston	Engineer’s Reports have been provided by both LSSE and Gannett Fleming.
Street Department	Mr. Overly	
Water Department	Mr. Copeland	Report provided by Mr. Copeland.
Police Department	Chief Dayoub	Report provided by Chief Dayoub.
IT Department	Mr. Vargus	Report provided by Mr. Vargus.
Mayor’s Report	Mayor Anderson	
Public Safety	Mr. Copeland	Report provided by Mr. Copeland.

		<u>Speed Sign Replacement</u> <b>Motion</b> to approve the quote to replace the damaged speed sign, paid from insurance reimbursement. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____
Springdale Free Public Library		
Lower Valley Ambulance Service	Mr. Anzaldi	Report with financial information provided from Lower Valley Ambulance Service.
Emergency Management	Mr. Moretti	
Personnel Committee	Mr. Kern	
Code Enforcement	Mr. Hartz	Monthly Code Enforcement Report from BSI
Community Relations	Ms. Robbins	
COG	Ms. Robbins	
Recreation	Ms. Stephens	
Agan Park	Mr. Kern	Fund Balance Report for Agan Park.
Old Business		
New Business	Resolution 10.02.2025	<u>Resolution 10.02.2025 – Increasing credit limits on Borough credit cards.</u> <b>Motion</b> to approve Resolution # 10.02.2025 to increase the Borough credit limit on the three (3) First Commonwealth credit cards to \$10,000 for each credit card. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____  <u>Special Legal Counsel</u> <b>Motion</b> to direct the Borough Manager to contract with Special Legal Counsel to advise Borough Council on all submittals from the Allegheny D C Property Company LLC and the proposed land use for a Data Center in Springdale Borough. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____  <u>Thank you – Donation of Paint for the Gym</u> Thank you to Kern Painting & Maintenance for the generous donation of paint to the police department for the gym.  <u>Reminders / Announcements:</u> <ul style="list-style-type: none"> <li>• Trunk or Treat FREE EVENT on Saturday, October 25, 2025 from 2 – 5 pm in the Springdale Borough Parking Lot, 325 School Street.</li> <li>• Halloween Trick or Treat will be on Friday, October 31, 2025 for door to door Trick or Treat, 6:00 pm to 8:00 pm.</li> </ul>
<b>Public Comments</b>	From the Floor	Public comment for any matter(s) of general concern. Must be a resident or taxpayer in Springdale Borough.
<b>Executive Session</b>		
<b>Adjourn</b>		<b>Motion</b> to adjourn at _____ p.m. 1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ Discussion - Vote _____